The Dean

Shyam Shah Medical College,

Rewa (M.P.)

Subject-

Application for "SSMC Rewa 1967 Batch- Scroll of Honor"

---000---

Instructions:

- 1) All information is compulsory
- 2) Attach relevant documents where it is mandatory
- 3) Assessment shall not be done in the absence of copy of documents

1) Particulars of Applicant-

| YY MM |
|-------|
| |
| |
| |
| |
| |
| |

Paste your recent Photograph

2) Academic Qualification (Percentage/ Attempts)

| 2) Academic Qualificat Examination | Percentage | Attempt(s) | Certificate Enclosed** | For Assessor(s) |
|------------------------------------|------------|-------------|---|------------------|
| | Tercemage | Tittempi(e) | Yes/No | Marks Out of 5: |
| MBBS (1st Prof.) | | - | Yes/No | |
| MBBS (2 nd Prof.) | E-12 | | Yes/No | |
| MBBS (Final Part-1 & | | | 103/10 | |
| 2)` | | | Yes/No | Marks Out of 5: |
| MD/MS/DNB (Broad | | - | 162/140 | |
| Specialty) | | | Yes/No | Marks Out of 10: |
| DM/MCh/ DNB (Super | | | 1 63/140 | |
| Specialty / Fellowship | | | A Charles and the same of the | |

3) Paper Publications:

| Details | To be filled by applicant | Paper Enclosed** | For Assessor(s) |
|---|---------------------------|---------------------|-----------------|
| No. Original Research Paper/Articles as First Author in an | | Yes/No | Out of 10: |
| Indexed Journal No. Original Research | | Yes/No | Out of 10: |
| Paper/Articles as other than First Author in an Indexed Journal | National/State level (| Conference/Activity | |

4) Participation in International/National/State level Conference/Activity:

| Activity | State Level | National Level | International Level | Certificates enclosed** | For Assessor(s) |
|------------------------------|-------------|----------------|------------------------|----------------------------|-----------------|
| | | | | Yes/No | Out 0f 10: |
| No. of Paper (s)Presented | | | | Yes/No | |
| No. of Scientific | | | | | |
| Session (s) chaired | | | | Yes/No | 1 |
| No. of Lecture(s) Delivered | | | | | |

**Mandatory

5) Awards/Fellowship: (1 year of fellowship)

| Awards/Fellowship | State Level | National Level | International Level | Certificates enclosed** | For Assessor(s) |
|-------------------|----------------|--|------------------------|----------------------------|-----------------|
| No. of Awards | | A STATE OF THE PARTY OF THE PAR | | Yes/No | Out 0f 10: |
| No. of Fellowship | | | | Yes/No | |

| - | CANADA CONTRACTOR OF THE PROPERTY OF THE PROPE | Charles of the State of the Sta | - | | A Charles and hard | at Francis Lat | Access 1/1 ices | A win nin \ |
|---|--|--|---------------|----------------|--------------------|------------------|--------------------|-------------------------------|
| - | Participation | in callage | avies curricu | Har Activitie | e (Snort | 8/ t. U. | turantine | ATTES CLC. |
| | Participation | i in concec | CAMB CHILIF | AREA LABOURIES | 3 (01.01. | Maria de la como | A STREET OF STREET | Sold filters and state of the |

| Activity | Activity Role/responsibility in the activity (Use additional Sheets if required) | | | |
|------------|--|------------|--|--|
| Sports | | Out Of 10: | | |
| Fine Arts | | | | |
| Cultural | | | | |
| Scientific | | | | |
| Literary | | | | |

7) Institutional administrative responsibilities delegated by Dean/Superintendent:

| Sr.No | Institutional administrative responsibilities (in brief) | Copy of order Enclosed** | For Assessor (Out of 10) (5 by Dean & 5 by superintendent) |
|-------|--|-----------------------------|--|
| 1) | | Yes/No | |
| 2) | | Yes/No | |
| 3) | | Yes/No | |
| 4) | | Yes/No | |
| 5) | | Yes/No | |
| 6) | | Yes/No | |
| 7) | | Yes/No | |
| 8) | | Yes/No | |
| 9) | | Yes/No | |
| 10) | | Yes/No | |

8) Departmental administrative/Academic responsibilities delegated by HOD

| Sr.No | Departmental administrative responsibilities (Write in brief) | Assessment by Respective HOD (Out of 10) |
|-------|---|--|
| 1) | | |
| 2) | | |
| 3) | | |
| 4) | | |

9) Participation in grant-in research projects:

| Role | No. of Projects | Copy of Approval | (out of 10) |
|------------------------|-----------------|------------------|-------------|
| Principal Investigator | | Yes/NO | 1 |
| Co- PI | | Yes/No | |

| 10) | Student F | eedback (from | students of Pri | ofessional i | n which fa | culty departme | ent comes) |
|-----|------------|---------------|-----------------|--------------|------------|----------------|------------|
| | (out of 5) | | | | | | |

| | | Decla | ration by At | plicant | | | |
|-------------|-------------|----------------------------------|--------------|---------|-----|-----------|----------------|
| | Myself Dr | | | | her | eby decla | are that above |
| information | (Sr.1 to 8) | filled by me is ejection immedia | correct. Any | | | | |
| принсины. | | | | | | Signatur | e of Applica |
| Date: | | | | | | | |
| Place: | | | | | | | |
| | | | | | | | |
| | | | | | | | **Mandator |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Mary Comme | | | | | | | |
| | | | | | | | |